

A Study of the book of James *Is your faith visible?*

James 1:22 Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves.

James 1

12 Blessed is a man who perseveres under trial; for once he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.

James 1

13 Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone. 14 But each one is tempted when he is carried away and enticed by his own lust. 15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

James 1

16 Do not be deceived, my beloved brethren.

17 Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow. 18 In the exercise of His will He brought us forth by the word of truth, so that we would be a kind of first fruits among His creatures.

James 1

13 Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone.

2 Peter 3:9 The Lord is not slow to fulfill His promise as some understand slowness, but is patient with you, not wanting anyone to perish, but everyone to come to repentance.

James 1

14 But each one is tempted when he is carried away and enticed by his own lust.

Romans 6

12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

James 1

14 But each one is tempted when he is carried away and enticed by his own lust.

1 Peter 2

11 Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul.

James 1

14 But each one is tempted when he is carried away and enticed by his own lust.

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ...3 And the tempter came and said to Him,

1 Thessalonians 3:5 For this reason, when I could stand it no longer, I sent to find out about your faith. I was afraid that in some way the tempter had tempted you and that our labors might have been in vain.

James 1

14 But each one is tempted when he is carried away and enticed by his own lust.

15 Then when lust has conceived, it gives birth to sin; and when sin is fully grown, it brings forth death.

God's Provisions for Overcoming Temptation

1. Everything that James has taught previously

Knowledge (of God's truth)

Surrender (of our will)

Goal (to be made like Christ)

Wisdom (to know God's will)

Christ identity (I no longer live but Christ lives in me)

God's Provisions for Overcoming Temptation

2. This scripture that exposes the strategies of the enemy

James 1

16 Do not be deceived, my beloved brethren.

God's Provisions for Overcoming Temptation

3. Jesus Christ on the CROSS which gives us power over sin

James 1

16 Do not be deceived, my beloved brethren.

Romans 6

6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin

11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus. 12 Therefore do not let sin reign in your mortal body so that you obey its evil desires.

14 For sin shall no longer be your master, because you are not under the law, but under grace.

Romans 6

17 But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. 18 You have been set free from sin and have become slaves to righteousness.

Romans 6

20 When you were slaves to sin, you were free from the control of righteousness. 21 What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! 22 But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life.

23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

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