

30 What then will we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; 31 but Israel, who pursued a law of righteousness, has not attained it. 32 Why not? Because their pursuit was not by faith, but as if it were by works.

They stumbled over the stumbling stone, 33 as it is written:

"See, I lay in Zion a stone of stumbling, and a rock of offense; and the one who believes in Him will never be put to shame."

1 Peter 2

4 As you come to him, the living Stone rejected by humans but chosen by God and precious to him— 5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in Scripture:

"See, I lay in Zion a stone, a chosen and precious cornerstone; and the one who believes in Him will never be put to shame."

- 1 Peter 2
- 7 To you who believe, then, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the cornerstone," [Psalm 118:22]
- 8 and, "A stone of stumbling and a rock of offense." [Isaiah 8:14]
- They stumble because they disobey the message—and to this they were appointed.

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1 John 2

1 My little children, I am writing these things to you so that you might not sin. And if anyone should sin, we have an advocate with the Father, Jesus Christ the Righteous One. 2 And He is the propitiation for our sins, and not only for ours, but also for those of the whole world.



1 Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. 2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. 3 Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. 4 Christ is the culmination of the law so that there may be righteousness for everyone who believes.

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1. Not knowing the righteousness of God

Romans 10

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- 1 Corinthians 1
- 18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
- 21 ...God was pleased through the foolishness of what was preached to save those who believe.
- 22 Jews demand signs and Greeks look for wisdom, 23 but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,

- 13 for, "Everyone who calls on the name of the Lord will be saved."
- 14 How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15 And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!" 17 Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

2. Seeking to establish their own righteousness

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2. Seeking to establish their own righteousness

The Gospel of being a really good person The Gospel of doing things Christians do The Gospel of following Jesus example The Gospel of making this world a better place The Gospel of feeling good and being happy The Gospel of being sincere The Gospel of living sacrificially The Gospel of making people admire you The Gospel of being successful

3. Not submitting to God's righteousness

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3. Not submitting to God's righteousness

It's too easy It's too hard to believe It's too repulsive It's too futuristic It's too negative It's too primitive It's too unjust

It's too narrow It's too hateful It's too restrictive It's too late It's too spiritual It's too humbling It's too costly

1 Corinthians 15

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures,

