ACARPENTER, ACROSS&ACROWN

A Series through the life of Christ

1 John 3

- 1 Behold what manner of love the Father has given to us, that we should be called children of God. And that is what we are! The reason the world does not know us is that it did not know Him.
- 2 Beloved, we are now children of God, and what we will be has not yet been revealed. We know that when Christ appears, we will be like Him, for we will see Him as He is.

- 15 If your brother sins against you, go and confront him privately. If he listens to you, you have won your brother over.
- 16 But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'

17 If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, regard him as you would a pagan or a tax collector.

18 Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

19 Again, I tell you truly that if two of you on the earth agree about anything you ask for, it will be done for you by My Father in heaven. 20 For where two or three gather together in My name, there am I with them."

Matthew 18 Berean Study 15 If your brother sins <u>against you</u>, go and confront him privately. If he listens to you, you have won your brother over.

Matthew 18 NASB

15 "If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.

15 If your brother sins against you,

15 "If your brother sins,

2. The Gospel is a response to sin Living out the Gospel in the Church means that we also live in response to sin

Romans 5

8 But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

- 1 John 4:19 We love because he first loved us.
- 20 Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen.

Ephesians 4:32 Be kind and tender-hearted to one another, <u>forgiving each other just as in Christ God forgave you</u>.

- 2. The Gospel is a response to sin Living out the Gospel in the Church means that we also live in response to sin
- 3. The command is not that we MUST confront every time we are sinned against

Proverbs 19:11 Good sense makes one slow to anger, and it is his glory to overlook an offense.

Mark 11:25 And when you stand to pray, if you hold anything against another, forgive it, so that your Father in heaven will forgive your trespasses as well."

Luke 6:27 But to those of you who will listen, I say: Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who mistreat you.

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- 3. The command is not that we MUST confront every time we are sinned against
- 4. It says "If your brother SINS against you"

Matthew 18 15 If your brother sins against you, go and confront him privately. If he listens to you, you have won your brother over.

Matthew 18 16 But if he will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'

Deuteronomy 19 15 One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses.

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