It is for freedom that Christ has set us free. Stand firm, then, and do not be encumbered once more by a yoke of slavery. Galatians 5:1

#### Matthew 5

17 Do not think that I have come to abolish the Law or the Prophets. I have not come to abolish them, but to fulfill them.

18 For I tell you truly, until heaven and earth pass away, not a single jot, not a stroke of a pen, will disappear from the Law until everything is accomplished.

19 So then, whoever breaks one of the least of these commandments and teaches others to do likewise will be called least in the kingdom of heaven;

but whoever practices and teaches them will be called great in the kingdom of heaven.

#### <u>The Law</u>

# **<u>Ceremonial Law</u>**

Circumcision, Dietary, Dress, Special Days, Feasts, etc.

#### **<u>Ceremonial Law</u>**

Purpose: to separate Israel from other nations

# **Sacrificial Law**

Priesthood, Sacrifices, Tabernacle, etc.

## <u>Civil Law</u>

National & Personal governing, Judgements & Punishments, etc.

# **Moral Law**

Ten Commandments, Moral & Ethical code, etc.

Sacrificial Law Purpose: to point to the ultimate sacrifice of Christ

#### <u>Civil Law</u>

Purpose: to point to the rule and reign as Christ as King

Moral Law Purpose: to show the holiness and character of God



#### **<u>3 Uses of the Law for today</u>**

For unbelievers

 to reveal sin

- to lead to repentance



Ten Commandments, Moral & Ethical code, etc.

1 Timothy 1 8 Now we know that the law is good, if one uses it legitimately. 9 We realize that law is not enacted for the righteous, but for the lawless and rebellious, for the ungodly and sinful, for the unholy and profane, ...





Ten Commandments, Moral & Ethical code, etc.

#### **<u>3 Uses of the Law for today</u>**

For unbelievers

 to reveal sin
 to lead to repentance

 For Society

- to restrain sin

3. For believers- to reveal the will and holiness of God

## Hebrews 8

10 For this is the covenant I will make with the house of Israel after those days, declares the Lord. I will put My laws in their minds, and inscribe them on their hearts. And I will be their God, and they will be My people.





Ten Commandments, Moral & Ethical code, etc.

#### **<u>3 Uses of the Law for today</u>**

For unbelievers

 to reveal sin

- to lead to repentance

2. For Society- to restrain sin

3. For believers

- to reveal the will and holiness of God

- to remind of the mercy and grace of the gospel

## Galatians 4 21 Tell me, you who want to be under the Law, do you not understand what the Law says?

22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.

23 His son by the slave woman was born according to the flesh, but his son by the free woman was born because of the promise.

24 These things serve as illustrations, for the women represent two covenants.

- One covenant is from Mount Sinai and bears children into slavery: This is Hagar.
- 25 Now Hagar stands for Mount Sinai in Arabia and corresponds to the present-day Jerusalem, because she is in slavery with her children.
- 26 But the Jerusalem above is free, and she is our mother.
- 27 For it is written:
- "Rejoice, O barren woman, who bears no children; break forth and cry aloud, you who have never travailed;
- because more are the children of the desolate woman, than of her who has a husband."

- 28 Now you, brothers, like Isaac, are children of promise.
- 29 At that time, however, the son born by the flesh persecuted the son born by the Spirit. It is the same now.
- 30 But what does the Scripture say?
- "Expel the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son." 31 Therefore, brothers, we are not children of
- the slave woman, but of the free woman.

21 Tell me, you who want to be under the Law, do you not understand what the Law says?

22 For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.

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Galatians 4 27 For it is written: "Rejoice, O barren woman, who bears no children; break forth and cry aloud, you who have never travailed; because more are the children of the desolate woman, than of her who has a husband."

# Galatians 4 28 Now you, brothers, like Isaac, are children of promise.

### Ishmael

**Born first Born by human decision Born of human effort Born naturally Born of Hagar** Born of a slave woman Was not heir to the covenant First of the Islamic Nation **Born before circumcision** Persecutor **Represents all judged by Law** 



Born second **Born by God's decision Born of God's effort Born supernaturally Born of Sarah** Born of a free woman Was heir to the covenant First of the Jewish Nation **Born after circumcision** Persecuted **Represents all judged by grace** 

# Galatians 4 28 Now you, brothers, like Isaac, are children of promise.

29 At that time, however, the son born by the flesh persecuted the son born by the Spirit. It is the same now. 30 But what does the Scripture say? "Expel the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son."

Galatians 4 31 Therefore, brothers, we are not children of the slave woman, but of the free woman.

Galatians 5 1 It is for freedom that Christ has set us free. Stand firm, then, and do not be encumbered once more by a yoke of slavery.

7 Thoughts From Galatians 4:21-31 1. The power of knowing the scriptures - Paul used this OT narrative with gentiles as though they already knew it 2. The sovereignty of God (even in the sins of men) - Paul used this illustration as though God intended for Hagar/Ishmael to exist 3. The innocence of evil - How innocent the compromise with Hagar must have seemed to A & S 4. The façade of slavery - It is deception that makes slaves seem free, and free men seem like slaves 5. The call to be sons of the free woman (Sarah) - Only those born twice through the promise of God are truly free 6. The call to fight the Ishmael within us - We have a first-born enemy within us that is hostile to our second-born self

# Galatians 5 16 So I say, walk by the Spirit, and you will not gratify the desires of the flesh.

16 So I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the flesh craves what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are opposed to each other, so that you do not do what you want. 18 But if you are led by the Spirit, you are not under the law.

7 Thoughts From Galatians 4:21-31 1. The power of knowing the scriptures - Paul used this OT narrative with gentiles as though they already knew it 2. The sovereignty of God (even in the sins of men) - Paul used this illustration as though God intended for Hagar/Ishmael to exist 3. The innocence of evil - How innocent the compromise with Hagar must have seemed to A & S 4. The façade of slavery - It is deception that makes slaves seem free, and free men seem like slaves 5. The call to be sons of the free woman (Sarah) - Only those born twice through the promise of God are truly free 6. The call to fight the Ishmael within us - We have a first-born enemy within us that is hostile to our second-born self 7. The call to expect hostility - Those who rely on man's efforts will always be hostile to those who are of grace

