THE WHOLE COUNSEL OF GOD

A Journey Through the Old Testament

Romans 15:4 For everything that was written in the past was written for our instruction, so that through endurance and the encouragement of the Scriptures, we might have hope.

- 23 After a long time, the king of Egypt died. The Israelites groaned and cried out under their burden of slavery, and their cry for deliverance from bondage ascended to God. 24 So God heard their groaning, and He remembered His covenant with Abraham, Isaac, and Jacob.
- 25 God saw the Israelites and took notice.

1 Meanwhile, Moses was shepherding the flock of his father-in-law Jethro, the priest of Midian. He led the flock to the far side of the wilderness and came to Horeb, the mountain of God. 2 There the angel of the LORD appeared to him in a blazing fire from within a bush. Moses saw the bush ablaze with fire, but it was not consumed.

- 3 So Moses thought, "I must go over and see this marvelous sight. Why is the bush not burning up?"
- 4 When the LORD saw that he had gone over to look, God called out to him from within the bush, "Moses, Moses!" "Here I am," he answered.

Exodus 3
5"Do not come any closer," God said.
"Take off your sandals, for the place where you are standing is holy ground."

Hebrews 12 28 Therefore, since we are receiving an unshakable kingdom, let us be filled with gratitude, and so worship God acceptably with reverence and awe. 29"For our God is a consuming fire."

Exodus 3 5"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." 6 Then He said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." At this, Moses hid his face, for he was afraid to look at God.

Exodus 3 7 The LORD said, "I have indeed seen the affliction of My people in Egypt. I have heard them crying out because of their oppressors, and I am aware of their sufferings.

Zechariah 2

8 For this is what the LORD of Hosts says: "After His Glory has sent Me against the nations that have plundered you—for whoever touches you touches the apple of His eye— 9 I will surely wave My hand over them, so that they will become plunder for their own servants.

Then you will know that the LORD of Hosts has sent Me."

Exodus 3 7 The LORD said, "I have indeed seen the affliction of My people in Egypt. I have heard them crying out because of their oppressors, and I am aware of their sufferings. 8 I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites.

Exodus 3 9 And now the cry of the Israelites has reached Me, and I have seen how severely the Egyptians are oppressing them.

Genesis 15

- 13 Then the LORD said to Abram, "Know for certain that your descendants will be strangers in a land that is not their own, and they will be enslaved and mistreated four hundred years.
- 14 But I will judge the nation they serve as slaves, and afterward they will depart with many possessions.

Isaiah 14 24 The LORD of Hosts has sworn: "Surely, as I have planned, so will it be; as I have purposed, so will it stand. 25 I will break Assyria in My land; I will trample him on My mountain. His yoke will be taken off My people, and his burden removed from their shoulders." 26 This is the plan devised for the whole earth, and this is the hand stretched out over all the nations. 27 The LORD of Hosts has purposed, and who can thwart Him? His hand is outstretched, so who can turn it back?

Isaiah 37 26 Have you not heard? Long ago I ordained it; in days of old I planned it. Now I have brought it to pass, that you should crush fortified cities into piles of rubble.

Isaiah 25 10 LORD, You are my God! I will exalt You; I will praise Your name. For You have worked wonders plans formed long ago— in perfect faithfulness. 2 Indeed, You have made the city a heap of rubble, the fortified town a ruin. The fortress of strangers is a city no more; it will never be rebuilt.

3 Therefore, a strong people will honor You. The cities of ruthless nations will revere You.

Exodus 3 9 And now the cry of the Israelites has reached Me, and I have seen how severely the Egyptians are oppressing them. 10 Therefore, go! I am sending you to Pharaoh to bring My people the Israelites out of Egypt." 11 But Moses asked God, "Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?"

- 12"I will surely be with you," God said, "and this will be the sign to you that I have sent you:
- When you have brought the people out of Egypt, all of you will worship God on this mountain."
- 13 Then Moses asked God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is His name?' What should I tell them?"

Exodus 3 14 God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.' " 15 God also told Moses, "Say to the Israelites, 'The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you." This is My name forever, and this is how I am to be remembered in every generation.

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YHWH

- tetragrammaton (four letters)

- Yahweh

- Jehovah – Adonai

16 Go, assemble the elders of Israel and say to them, 'The LORD, the God of your fathers—the God of Abraham, Isaac, and Jacob—has appeared to me and said:

I have surely attended to you and have seen what has been done to you in Egypt.

17 And I have promised to bring you up out of your affliction in Egypt, into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites—a land flowing with milk and honey.'

Exodus 3 18 The elders of Israel will listen to what you say, and you must go with them to the king of Egypt and tell him, 'The LORD, the God of the Hebrews, has met with us. Now please let us take a three-day journey into the wilderness, so that we may sacrifice to the LORD our God.'

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- 1 Peter 2
- 9 But you are a chosen people, a royal priesthood, a holy nation, a people for God's own possession, to proclaim the virtues of Him who called you out of darkness into His marvelous light.

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