



John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 He was with God in the beginning.

3 Through Him all things were made, and without Him nothing was made that has been made.

4 In Him was life, and that life was the light of men.

5 The Light shines in the darkness, and the darkness has not overcome it.

John 1

9 The true Light who gives light to every man was coming into the world.

10 He was in the world, and though the world was made through Him, the world did not recognize Him.

11 He came to His own, and His own did not receive Him.

12 But to all who did receive Him, to those who believed in His name, He gave the right to become children of God—

13 children born not of blood, nor of the desire or will of man, but born of God.

The background of the image is a dark, atmospheric landscape. In the upper center, there is a bright, multi-pointed star or celestial body. Below it, the landscape features rolling hills and a body of water, with a bright light source on the horizon creating a glow. The overall tone is dark and moody, with the text providing a stark contrast.

John 1

14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

The background of the image is a dark, atmospheric landscape. It features a deep blue sky with a prominent, bright, multi-pointed star or celestial body in the upper center. Below the sky, there are dark, silhouetted hills or mountains. In the foreground, a body of water is visible, reflecting the light from the star. The overall mood is serene and majestic.

John 1

14 And the Word became flesh, and **dwelt** among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.



John 1

14 And the Word became flesh, and **tabernacled** among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.



Matthew 1

23“Behold, the virgin will be with child
and will give birth to a son,
and they will call Him Immanuel” [Isaiah 7:14]
(which means, “God with us”).

A dark, atmospheric landscape with a bright star in the sky. The scene is dimly lit, with a bright star or light source visible in the upper center of the frame, casting a soft glow. The foreground and middle ground are dark and indistinct, suggesting a vast, open space. The overall mood is mysterious and celestial.

John 1

14 And the Word became flesh, and **tabernacled** among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Revelation 21

1 Then I saw a new heaven and a new earth, for the first heaven and earth had passed away, and the sea was no more.

2 I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

3 And I heard a loud voice from the throne saying:

Revelation 21

“Behold, the dwelling place of God is with man,

and He will **dwell** with them.

They will be His people,

and God Himself will be with them as their God.

4 ‘He will wipe away every tear from their eyes,’ [Isaiah 25:8]

and there will be no more death

or mourning or crying or pain,

for the former things have passed away.”

A dark, atmospheric landscape with a bright, glowing horizon line and a single star in the sky.

Exodus 25

8 And they are to make a sanctuary for Me,
so that I may dwell among them.



Holy Place



Most Holy Place



Ark of the Covenant





Psalm 80

1 Hear us, O Shepherd of Israel,
who leads Joseph like a flock;

You who sit enthroned between the cherubim,
shine forth 2 before Ephraim, Benjamin, and
Manasseh.

Rally Your mighty power and come to save us.

3 Restore us, O God,
and cause Your face to shine upon us,
that we may be saved.



לֹא תִשָּׂא
לֹא תִשָּׂא
לֹא תִשָּׂא
לֹא תִשָּׂא
לֹא תִשָּׂא

אֲנִי לֹדִי
לֹא תִשָּׂא
לֹא תִשָּׂא
לֹא תִשָּׂא
כִּבְדָּא תִ





לא תגזל
לא תענה
לא תגזל
לא תענה
לא תגזל

אנכי
לא תעש
לא תענה
לא תגזל
כבוד את



John 6

32 Jesus said to them, “Truly, truly, I tell you, it was not Moses who gave you the bread from heaven, but it is My Father who gives you the true bread from heaven.

33 For the bread of God is He who comes down from heaven and gives life to the world.”

34 “Sir,” they said, “give us this bread at all times.”

35 Jesus answered, “I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst.



לֹא תִגְזֹב
לֹא תַעֲלֶזֶה
לֹא תִחַרֵּץ
לֹא תִחַרֵּץ

אֶת־כֶּדֶד
כִּבְדֹּת
לֹא תִגְזֹב
לֹא תַעֲלֶזֶה
לֹא תִחַרֵּץ
לֹא תִחַרֵּץ



Numbers 17

10 The LORD said to Moses, “Put Aaron’s staff back in front of the Testimony, to be kept as a sign for the rebellious, so that you may put an end to their grumbling against Me, lest they die.”

Psalm 2

1 Why do the nations rage
and the peoples plot in vain?

2 The kings of the earth take their stand
and the rulers gather together,
against the LORD
and against His Anointed One:

3“Let us break Their chains
and cast away Their cords.”

4 The One enthroned in heaven laughs;
the Lord taunts them.

Psalm 2

5 Then He rebukes them in His anger,
and terrifies them in His fury:

6 “I have installed My King on Zion,
upon My holy mountain.”

7 I will proclaim the decree
spoken to Me by the LORD:

“You are My Son;
today I have become Your Father.

8 Ask Me, and I will make the nations Your
inheritance,
the ends of the earth Your possession.

Psalm 2

9 **You will break them with an iron scepter;**
You will shatter them like pottery.”

10 Therefore be wise, O kings;
be admonished, O judges of the earth.

11 Serve the LORD with fear,
and rejoice with trembling.

12 Kiss the Son, lest He be angry
and you perish in your rebellion,
when His wrath ignites in an instant.
Blessed are all who take refuge in Him.

Revelation 19

11 Then I saw heaven standing open, and there before me was a white horse.

And its rider is called Faithful and True.

With righteousness He judges and wages war.

12 He has eyes like blazing fire, and many royal crowns on His head.

He has a name written on Him that only He Himself knows.

13 He is dressed in a robe dipped in blood, and His name is The Word of God.

Revelation 19

14 The armies of heaven, dressed in fine linen, white and pure, follow Him on white horses.

15 And from His mouth proceeds a sharp sword with which to strike down the nations, and **He will rule them with an iron scepter.** He treads the winepress of the fury of the wrath of God the Almighty.

16 And He has a name written on His robe and on His thigh:

KING OF KINGS AND LORD OF LORDS.



Veil



Hebrews 10

19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus,

20 by the new and living way opened for us through the curtain of His body,

21 and since we have a great priest over the house of God,

22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and our bodies washed with pure water.

Altar of Incense





Revelation 8

3 Then another angel, who had a golden censer, came and stood at the altar.

He was given much incense to offer, along with the prayers of all the saints, on the golden altar before the throne.

4 And the smoke of the incense, together with the prayers of the saints, rose up before God from the hand of the angel.

Hebrews 7

23 Now there have been many other priests, since death prevented them from continuing in office.

24 But because Jesus lives forever, He has a permanent priesthood.

25 Therefore He is able to save completely those who draw near to God through Him, since He always lives to intercede for them.



Golden Lampstand





The background of the image is a dark, atmospheric landscape. In the upper center, there is a bright, four-pointed star or cross-like light source. Below it, a horizontal band of lighter, hazy light stretches across the middle of the image, suggesting a horizon or a body of water reflecting light. The overall color palette is dark blue, black, and white, with a soft, ethereal glow from the light sources.

John 1

4 In Him was life, and that life was the light of men.

5 The Light shines in the darkness, and the darkness has not overcome it.

Revelation 21

22 But I saw no temple in the city, because the Lord God Almighty and the Lamb are its temple.

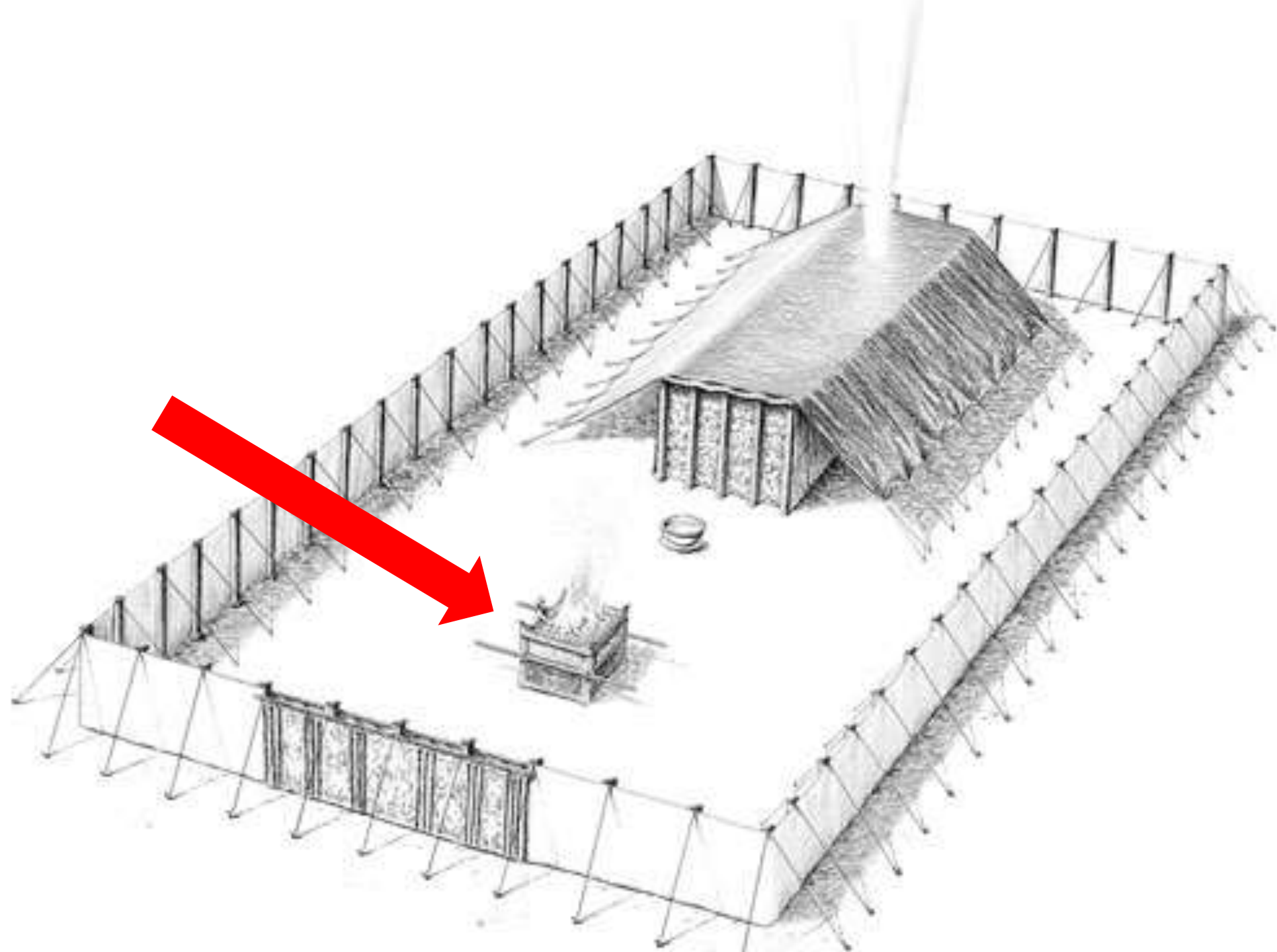
23 And the city has no need of sun or moon to shine on it, because the glory of God illuminates the city,
and **the Lamb is its lamp**.

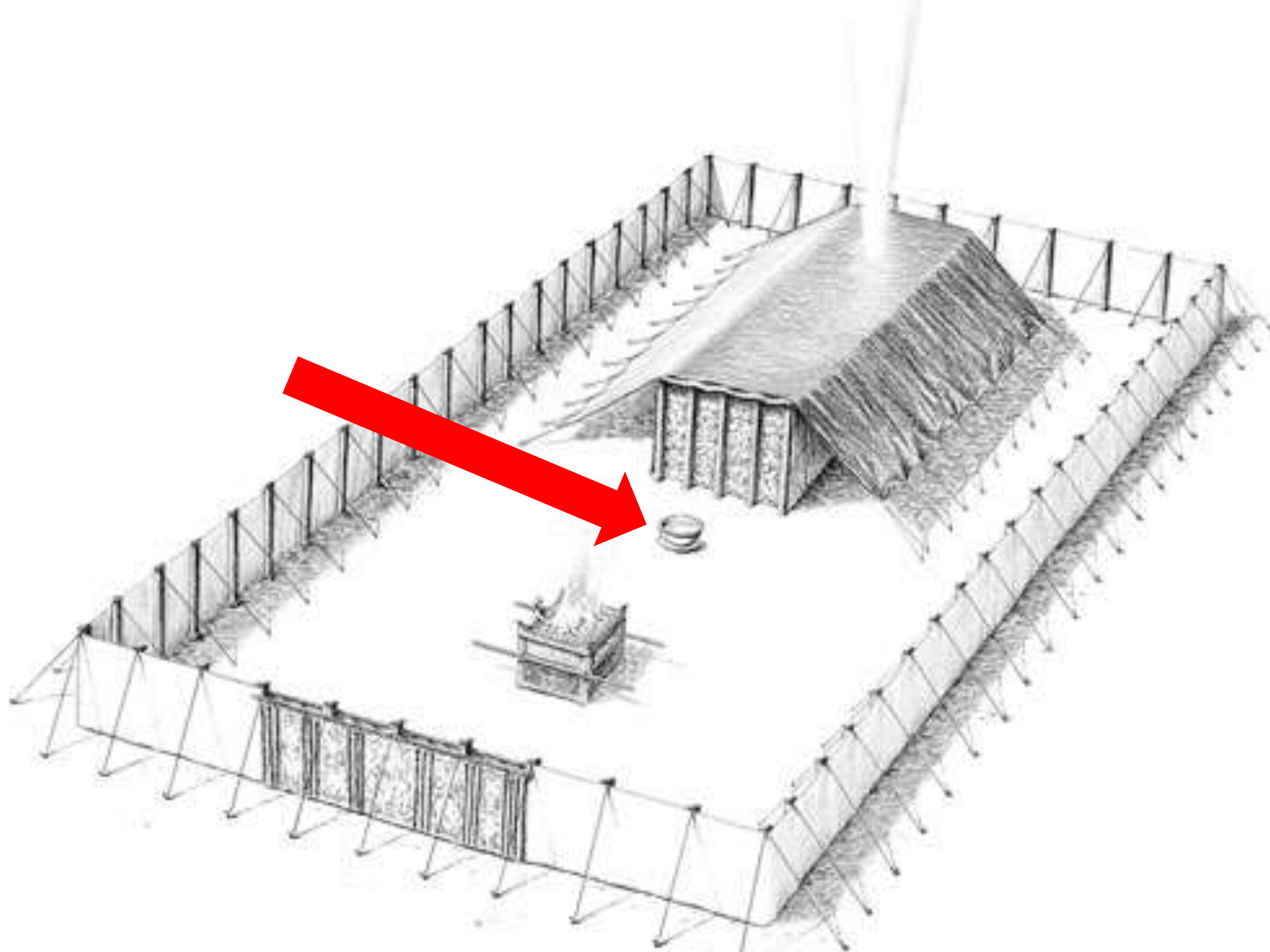
24 By its light the nations will walk,
and into it the kings of the earth will bring their glory.

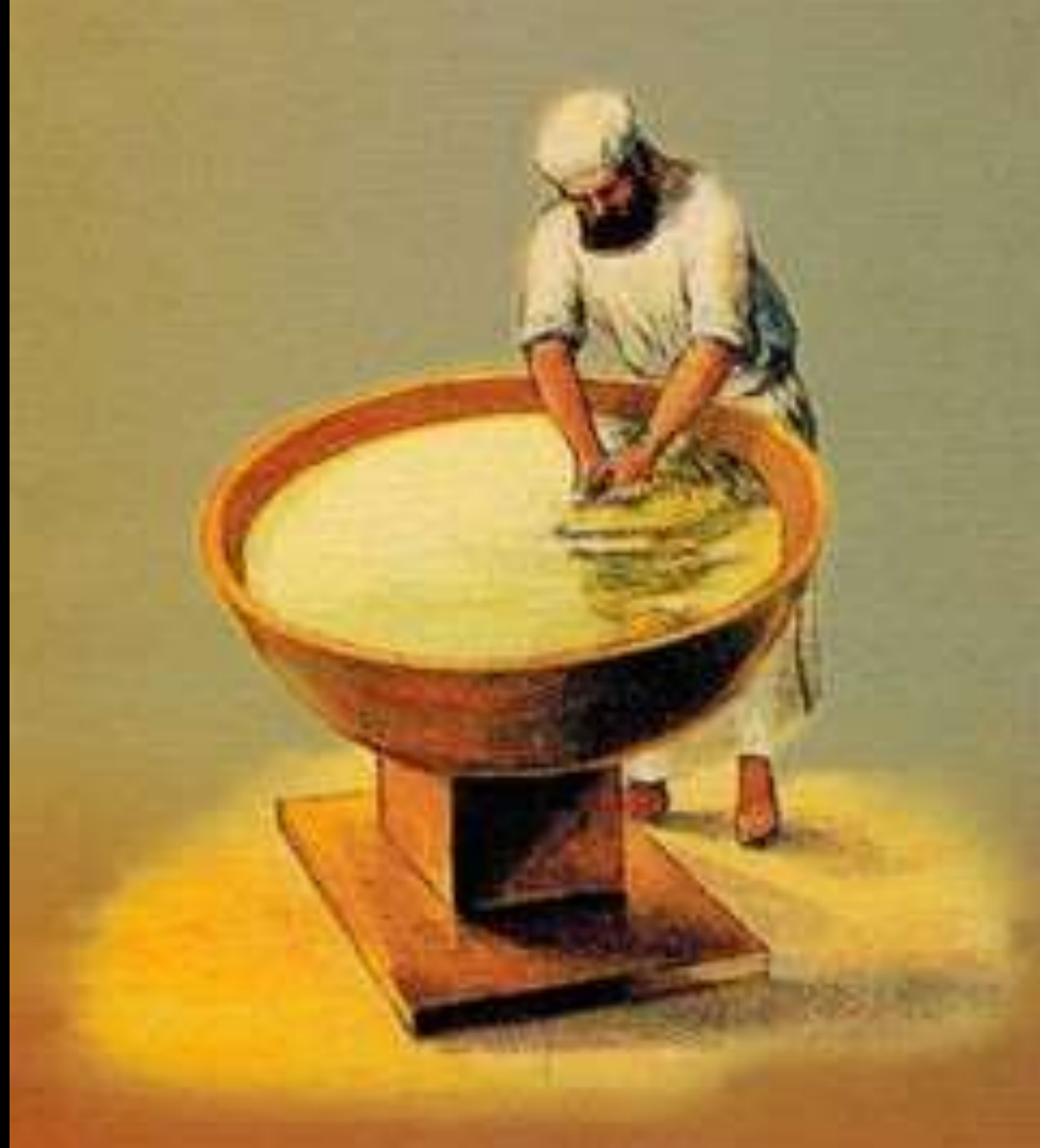
Table of Showbread













The background of the slide is a dark, atmospheric landscape. In the upper center, there is a bright, multi-pointed star or celestial body. Below it, a faint, glowing horizon line separates a dark, silhouetted land from a lighter, hazy sky. The overall tone is dark and mysterious, with the text providing a clear, bright contrast.

John 1

14 And the Word became flesh, and **tabernacled** among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Colossians 1: 15 The Son is the image of the invisible God, the firstborn over all creation.

Colossians 2: 9 For in Christ all the fullness of the Deity dwells in bodily form.

Hebrews 1: 3 The Son is the radiance of God's glory and the exact representation of His nature, upholding all things by His powerful word.

After He had provided purification for sins, He sat down at the right hand of the Majesty on high.



1 John 1

1 That which was from the beginning, which we have heard, which we have seen with our own eyes,

which we have gazed upon and touched with our own hands—this is the Word of life.

1 John 1

1 That which was from the beginning, which we have **heard**, which we have **seen** with our own eyes,

which we have **gazed upon** and **touched** with our own hands—this is the Word of life.

2 And this is the life that was revealed; we have seen it and testified to it, and we proclaim to you the eternal life that was with the Father and was revealed to us.

3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us.

And this **fellowship** of ours is with the Father and with His Son, Jesus Christ.

Hebrews 10

11 Day after day every priest stands to minister and to offer again and again the same sacrifices, which can never take away sins.

12 But when this Priest had offered for all time one sacrifice for sins, He sat down at the right hand of God.

13 Since that time, He waits for His enemies to be made a footstool for His feet,

14 because by a single offering He has made perfect for all time those who are being sanctified.

