THE WHOLE COUNSEL

OF GOD

A Journey Through the Old Testament

Romans 15:4 For everything that was written in the past was written for our instruction, so that through endurance and the encouragement of the Scriptures, we might have hope.

The New (Old) Covenant Exodus 20 The Giving of the Law

Hebrews 12 18 For you have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom, and storm; 19 to a trumpet blast or to a voice that made its hearers beg that no further word be spoken.

Romans 10 4 For Christ is the end of the law, to bring righteousness to everyone who believes.

How do we, as New Covenant believers view the "Covenant of the Law"?

1. The term "law" is used in many different ways in the New Testament.

- the Ten Commandments

- the covenant of the law (old covenant)
- the first five books of the OT (Pentateuch)
- all of scripture (Psalm 1:2; Ps. 119:97; James 1:25)
- any demand by God for His creation
- a principle or power at work

- (Rom. 7:23; Rom. 8:2)

Romans 8 1 Therefore, there is now no condemnation for those who are in Christ Jesus. **2** For in Christ Jesus the law of the Spirit of life set you free from the law of sin and death.

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- any demand by God for His creation
- a principle or power (Rom. 7:23; Rom. 8:2)

2. "The Law" is summed up by love.

- God gave the law because He loved them.

Deuteronomy 33 1 This is the blessing that Moses the man of God pronounced upon the Israelites before his death. 2 He said: "The LORD came from Sinai and dawned upon us from Seir; He shone forth from Mount Paran and came with myriads of holy ones, with flaming fire at His right hand. **3 Surely You love the people;** all the holy ones are in Your hand, and they sit down at Your feet; each receives Your words-4 the law that Moses gave us,

2. "The Law" is summed up by love.

God gave the law because He loved them.
Love fulfills the law.

- (Matt. 22:37-40; Mark 12:29-31; Luke 10:27-28; Rom. 13:8-10; Gal. 5:14)

Matthew 22

37 Jesus declared, "'Love the Lord your God with all your heart and with all your soul and with all your mind.' [Deuteronomy 6:5] **38** This is the first and greatest commandment. 39 And the second is like it: 'Love your neighbor as yourself.' [Leviticus 19:18] **40** All the Law and the Prophets hang on these two commandments."

Romans 13 8 Be indebted to no one, except to one another in love. For he who loves his neighbor has fulfilled the law. **9** The commandments "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and any other commandments, are summed up in this one decree: "Love your neighbor as yourself." 10 Love does no wrong to its neighbor. Therefore love is the fulfillment of the law.

Galatians 5 13 ... serve one another in love. 14 The entire Law is fulfilled in a single decree: "Love your neighbor as yourself." [Leviticus 19:18]

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(Matt. 22:37-40; Mark 12:29-31; Luke 10:27-28; Rom. 13:8-10; Gal. 5:14)
The law teaches us what love is.

2 John 1 5 And now I urge you, dear lady-not as a new commandment to you, but one we have had from the beginning-that we love one another. **6** And this is love, that we walk according to His commandments.

1 John 5
2 By this we know that we love the children of God: when we love God and keep His commandments.

Deuteronomy 22 4 If you see your brother's donkey or ox fallen on the road, you must not ignore it; you must help him lift it up.

1 Corinthians 9 **8 Do I say this from a human perspective? Doesn't the Law say the same thing?** 9 For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." [Deuteronomy 25:4] Is it about oxen that God is concerned? 10 Isn't He actually speaking on our behalf? Indeed, this was written for us, because when the plowman plows and the thresher threshes, they should also expect to share in the harvest.

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8 If you build a new house, you are to construct a railing around your roof, so that you do not bring bloodguilt on your house if someone falls from it. Exodus 22 25 If you lend money to one of My people among you who is poor, you must not act as a creditor to him; you are not to charge him interest.

Leviticus 19

9 When you reap the harvest of your land, you are not to reap to the very edges of your field or gather the gleanings of your harvest.

10 You must not strip your vineyard bare or gather its fallen grapes.

Leave them for the poor and the foreigner. I am the LORD your God.

Leviticus 19 15 You must not pervert justice; you must not show partiality to the poor or favoritism to the rich; you are to judge your neighbor fairly. **Deuteronomy 19** 15 A lone witness is not sufficient to establish any wrongdoing or sin against a man, regardless of what offense he may have committed. A matter must be established by the testimony of two or three witnesses.

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 - (Matt. 22:37-40; Mark 12:29-31; Luke 10:27-28; Rom. 13:8-10; Gal. 5:14)
- The law teaches us what love is.
- Love is law.
 - Love does not save us.
 - Love is a fruit/result of being saved.
 - We love because He first loved us.

3. A distinction must always be made between LAW and GOSPEL.

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