THE WHOLE COUNSEL

OF GOD

A Journey Through the Old Testament

Romans 15:4 For everything that was written in the past was written for our instruction, so that through endurance and the encouragement of the Scriptures, we might have hope.

How does a pure and holy God dwell with an unholy people?

Leviticus 26 11 I will make my dwelling among you, and my soul shall not abhor you. 12 And I will walk among you and will be your God, and you shall be my people.



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God has already given them His law (Exodus 20-24). The law leads to punishment.

Now, God is giving them something new: a way to atone for sin. The sacrifices lead to atonement and forgiveness.

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Malachi 1

8 When you offer blind animals for sacrifice, is it not wrong? And when you present the lame and sick ones, is it not wrong? Try offering them to your governor!

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1 Peter 3 18 For Christ also suffered for sins once for all,

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5 Then he shall kill the bull before the LORD, and Aaron's sons the priests shall bring the blood and throw the blood against the sides of the altar that is at the entrance of the tent of meeting. 6 Then he shall skin the burnt offering and cut it into pieces, 7 and the sons of Aaron the priest shall put fire on the altar and arrange wood on the fire.

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Leviticus 17 11 For the life of the flesh is in the blood, and I have given it to you to make atonement for your souls upon the altar; for it is the blood that makes atonement for the soul.

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10 "If his gift for a burnt offering is from the flock, from the sheep or goats, he shall bring a male without blemish, Leviticus 1 14 "If his offering to the LORD is a burnt offering of birds, then he shall bring his offering of turtledoves or pigeons.

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Hebrews 10 5 Consequently, when Christ came into the world, he said, "Sacrifices and offerings You have not desired, but a body have You prepared for me; 6 in burnt offerings and sin offerings you have taken no pleasure. 7 Then I said, 'Behold, I have come to do Your will, O God, as it is written of me in the scroll of the book." [Psalm 40:6–81

The greatness of the sacrifice had to correspond with the greatness of the one who offered it.

Romans 8 31 What then shall we say in response to these things? If God is for us, who can be against us? 32 He who did not spare His own Son but gave Him up for us all, how will He not also, along with Him, freely give us all things?

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