

THE WHOLE COUNSEL OF GOD

**A Journey Through the
Old Testament**

Romans 15:4 For everything that was written in the past was written for our instruction,
so that through endurance and the encouragement of the Scriptures, we might have hope.

Leviticus

How does a pure and holy God ...
... dwell with an unholy people?

Leviticus 26

11 I will make my dwelling among you, and my soul shall not abhor you.

12 And I will walk among you and will be your God, and you shall be my people.

Hebrews 9

8 By this arrangement the Holy Spirit was showing that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still standing.

9 It is an illustration for the present time, because the gifts and sacrifices being offered were unable to **cleanse the conscience** of the worshiper.

Leviticus 4 (The Sin Offering)

1 And the LORD spoke to Moses, saying,

2 "Speak to the people of Israel, saying,

If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,

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Ignorance, unaware, unwittingly, inadvertently

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Psalm 19

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Psalm 19: 12 Who can discern his own errors?
Cleanse me from my hidden faults.

13 Keep Your servant also from **willful sins**;
may they not rule over me.

Then I will be blameless
and cleansed of great transgression.

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3 if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering.

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Romans 5

12 Therefore, just as sin entered the world through one man, and death through sin, so also death was passed on to all men, because **all sinned**.

18 So then, just as one trespass **brought condemnation for all men**, so also one act of righteousness brought justification and life for all men.

19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Hebrews 7

26 Such a high priest truly befits us—One who is holy, innocent, undefiled, set apart from sinners, and exalted above the heavens.

27 Unlike the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people;

He sacrificed for sin once for all when He offered up Himself.

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3 if it is the **anointed priest** who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed **a bull** from the herd without blemish to the LORD for a sin offering.

Leviticus 4 (The Sin Offering)

4 He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.

5 And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,

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Veil

**Ark of the
Covenant**



Table of Showbread



**Altar of
Incense**

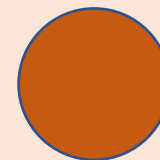
Lampstand



Bronze Altar



Bronze Basin



East



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5 And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,

6 and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD **in front of the veil** of the sanctuary.

Leviticus 4 (The Sin Offering)

7 And the priest shall put some of the blood on the horns of the **altar of fragrant incense** before the LORD that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the **altar of burnt offering** that is at the entrance of the tent of meeting.

Leviticus 4 (The Sin Offering)

7 And the priest shall put some of the blood on the horns of the altar of fragrant incense before the LORD that is in the tent of meeting,
and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

1. Blood sprinkled on the veil
2. Blood on the golden altar of incense
3. Blood on/at the brazen altar

Leviticus 4 (The Sin Offering)

Hebrews 10

19 Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by the new and living way opened for us through the curtain of His body, (the veil that is His flesh) 21 and since we have a great priest over the house of God, 22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and our bodies washed with pure water.

- 1. Blood sprinkled on the veil – the physical body of Christ.**
- 2. Blood on the golden altar of incense**
- 3. Blood on/at the brazen altar**

Leviticus 4 (The Sin Offering)

Isaiah 52

14 Just as many were appalled at Him—

**His appearance was disfigured beyond that of any man,
and His form was marred beyond human likeness—**

15 so He will sprinkle many nations.

- 1. Blood sprinkled on the veil – the physical body of Christ.**
- 2. Blood on the golden altar of incense**
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Leviticus 4 (The Sin Offering)

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Leviticus 4 (The Sin Offering)

Hebrews 7

24 But because Jesus lives forever, He has a permanent priesthood.

25 Therefore He is able to save completely those who draw near to God through Him, since He always lives to intercede for them.

26 Such a high priest truly befits us—One who is holy, innocent, undefiled, set apart from sinners, and exalted above the heavens.

27 Unlike the other high priests, He does not need to offer daily sacrifices, first for His own sins and then for the sins of the people; He sacrificed for sin once for all when He offered up Himself.

1. Blood sprinkled on the veil – the physical body of Christ.

2. Blood on the golden altar of incense – eternal intercession of Christ.

3. Blood on/at the brazen altar

Leviticus 4 (The Sin Offering)

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1. Blood sprinkled on the veil – the physical body of Christ.
2. Blood on the golden altar of incense – eternal intercession of Christ.
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Leviticus 4 (The Sin Offering)

Hebrews 9

11 But when Christ came as high priest of the good things that have come, He went through the greater and more perfect tabernacle that is not made by hands and is not a part of this creation.

12 He did not enter by the blood of goats and calves, but He entered the Most Holy Place once for all by His own blood, thus securing eternal redemption.

- 1. Blood sprinkled on the veil – the physical body of Christ.**
- 2. Blood on the golden altar of incense – eternal intercession of Christ.**
- 3. Blood on/at the brazen altar – the cross of Christ.**

Leviticus 4 (The Sin Offering)

8 And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails

9 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

10 (just as these are taken from the ox of the sacrifice of the peace offerings);
and the priest shall burn them on the altar of burnt offering.

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9 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

10 (just as these are taken from the ox of the sacrifice of the peace offerings);
and the priest shall **burn** them on the altar of burnt offering.

Leviticus 4 (The Sin Offering)

11 But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung—

12 all the rest of the bull—he shall carry outside the camp to a clean place, where the ashes are poured out, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

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Propitiation
Expiation

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Hebrews 13

10 We have an altar from which those who serve the tent have no right to eat.

11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.

12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

13 Therefore let us go to him outside the camp and bear the reproach he endured.

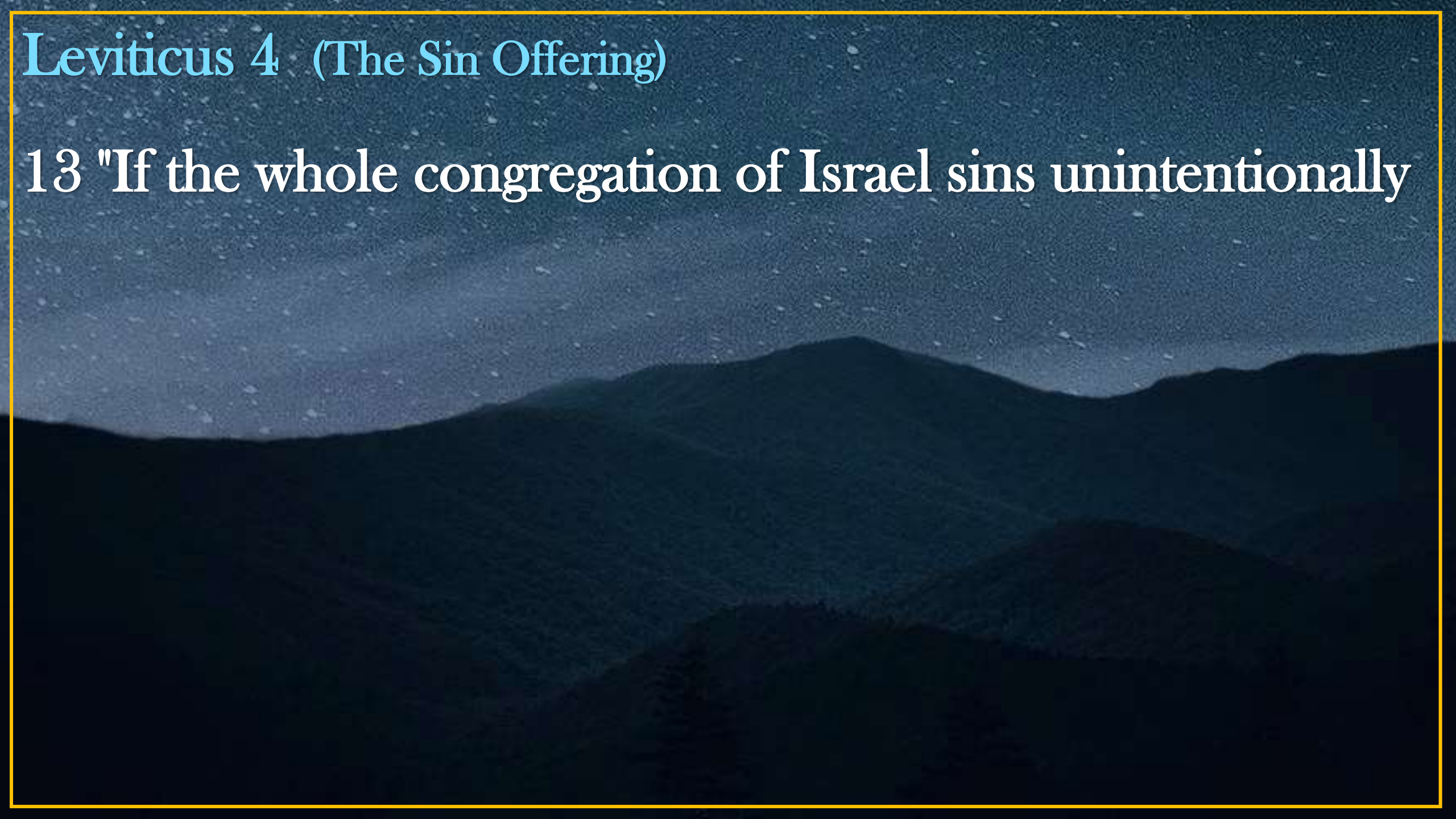
Leviticus 4 (The Sin Offering)

13



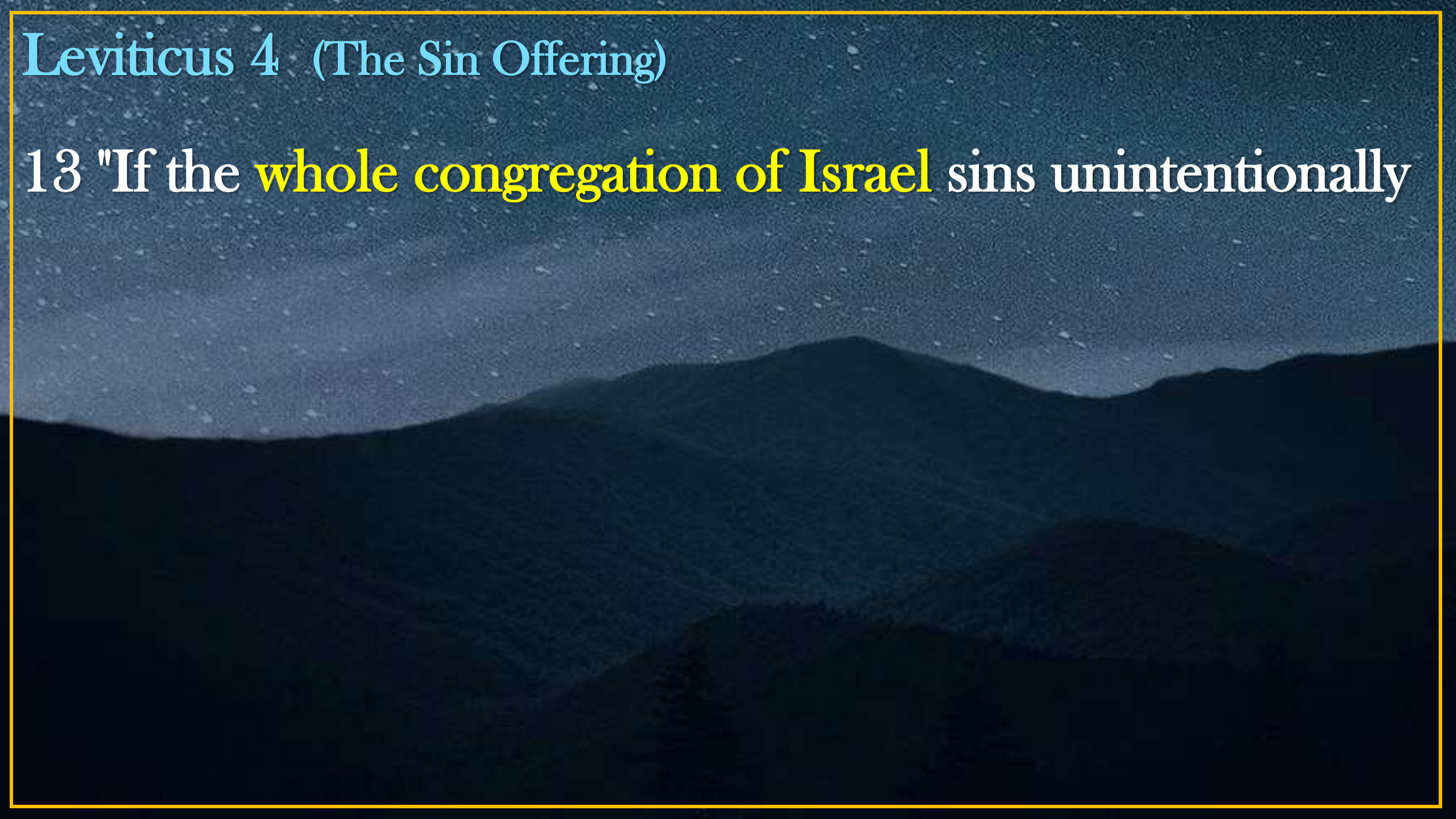
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13 "If the whole congregation of Israel sins unintentionally



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Leviticus 4 (The Sin Offering)

13 "If the **whole congregation of Israel** sins unintentionally and the thing is hidden from the eyes of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;
14 when the sin which they have committed becomes known,
the assembly shall offer a young bull from the herd for a sin offering and bring it in front of the tent of meeting.

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13 "If the **whole congregation of Israel** sins unintentionally and the thing is hidden from the eyes of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;
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the assembly shall offer a **young bull** from the herd for a sin offering and bring it in front of the tent of meeting.

Leviticus 4 (The Sin Offering)

15 And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.

16 Then the anointed priest shall bring some of the blood of the bull into the tent of meeting,

17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.

Leviticus 4 (The Sin Offering)

18 And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the LORD, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

19 And all its fat he shall take from it and burn on the altar.

20 Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this.

Leviticus 4 (The Sin Offering)

And the priest shall make atonement for them, and they shall be forgiven.

21 And he shall carry the bull outside the camp and burn it up as he burned the first bull;
it is the sin offering for the assembly.

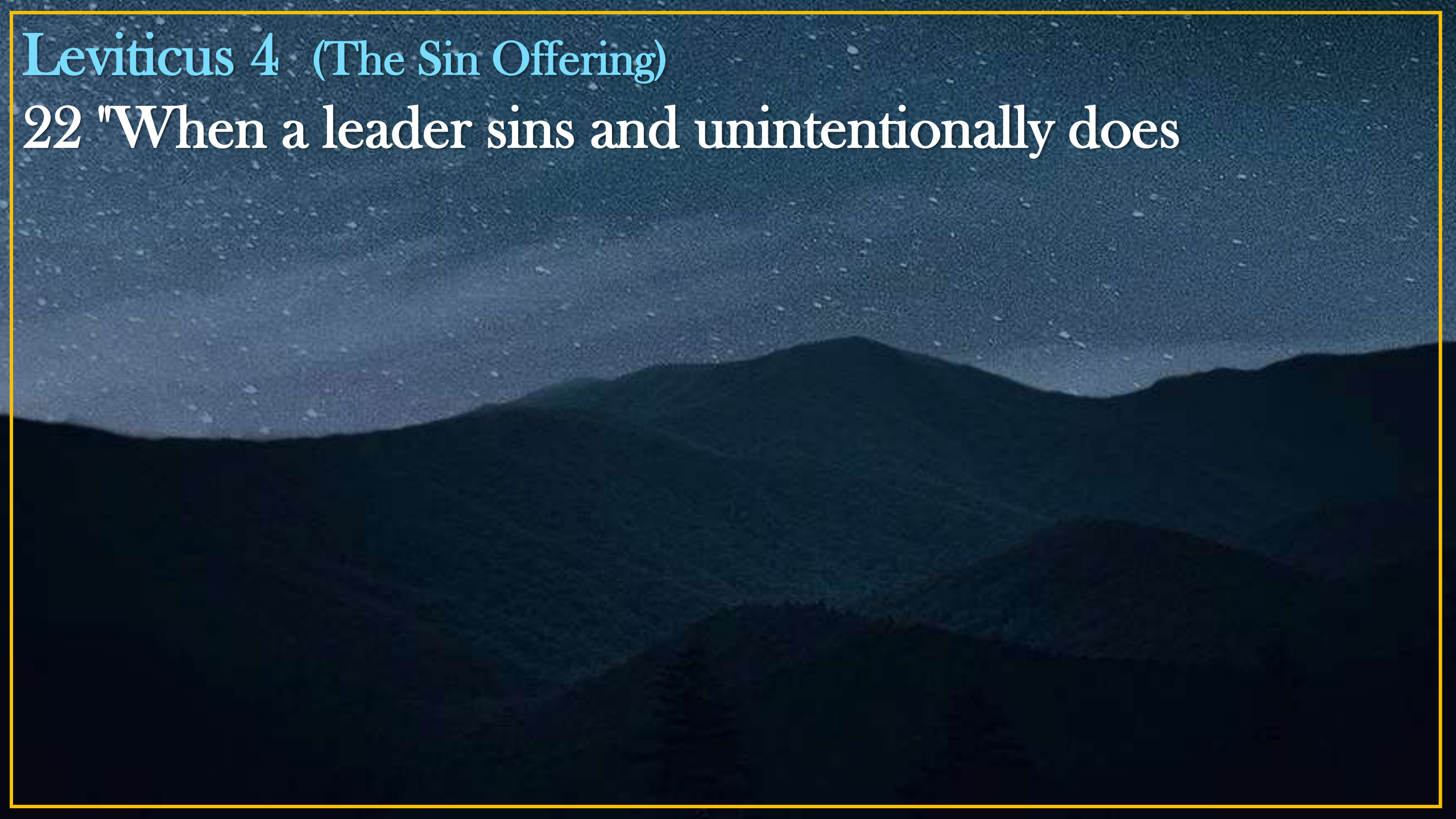
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22



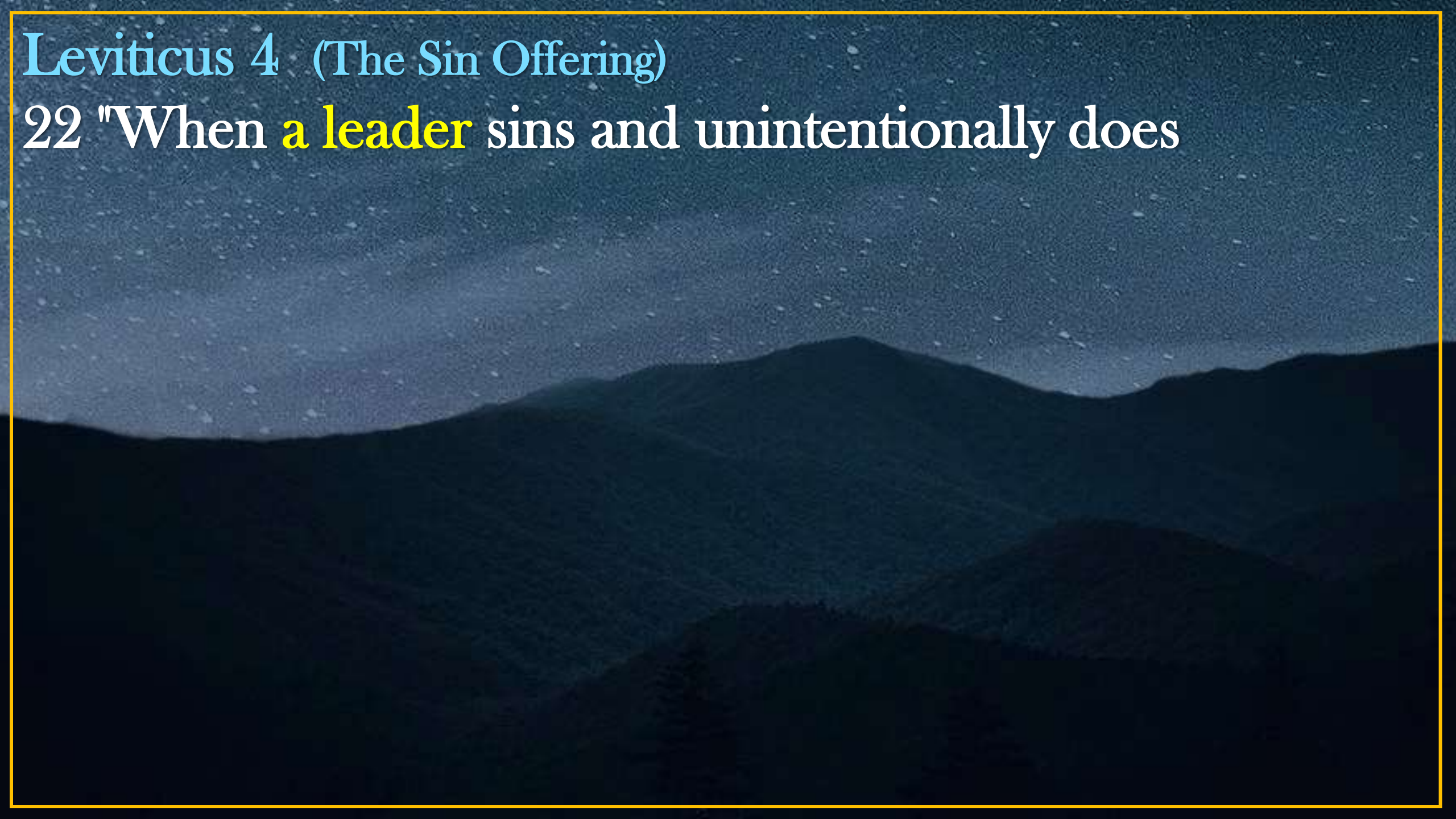
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22 "When a leader sins and unintentionally does



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22 "When **a leader** sins and unintentionally does



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22 "When **a leader** sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty,
23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,

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24 and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.

Leviticus 4 (The Sin Offering)

25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering.

26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings.

So the priest shall make atonement for him for his sin, and he shall be forgiven.

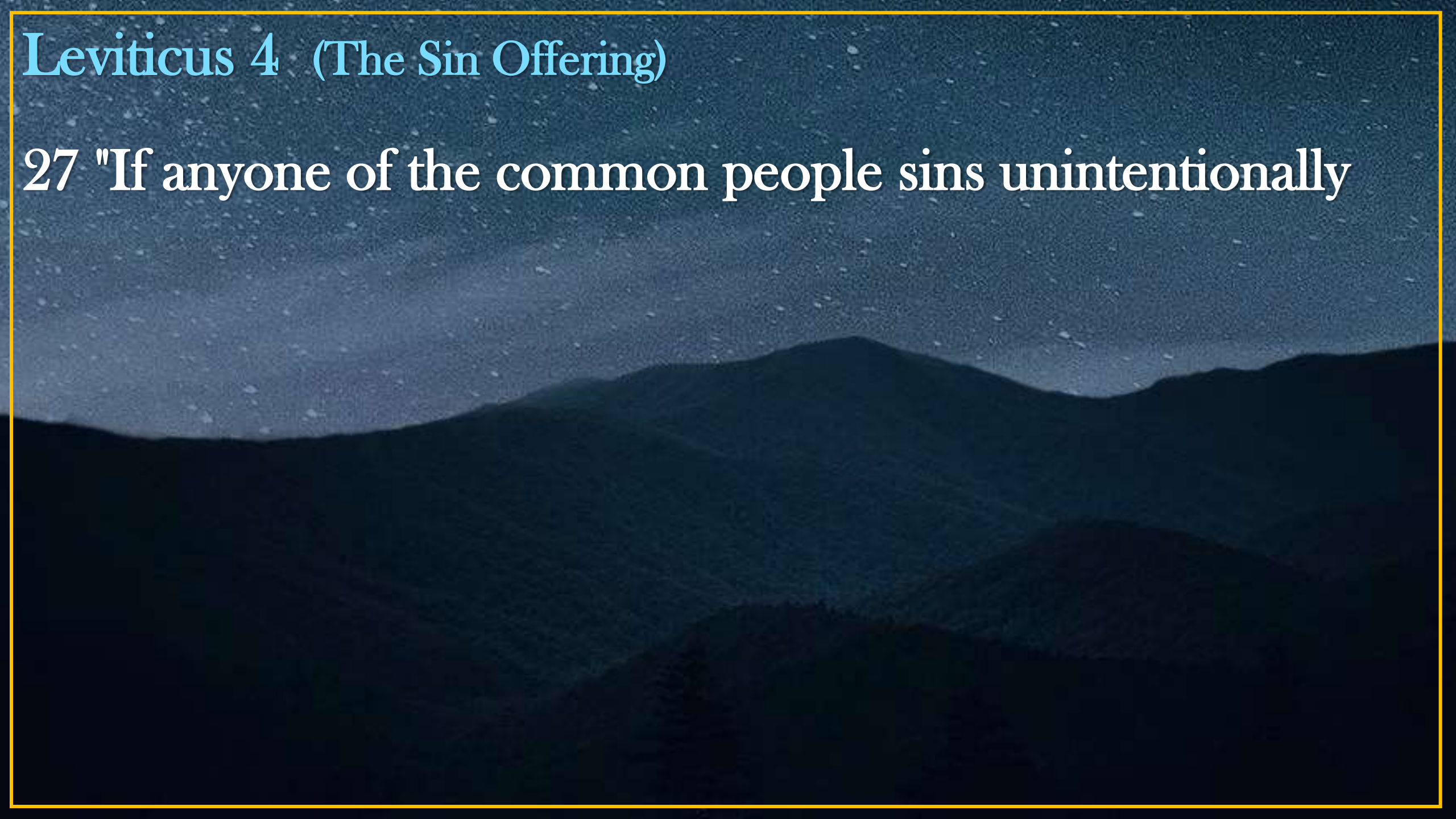
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Leviticus 4 (The Sin Offering)

27 "If anyone of the common people sins unintentionally



Leviticus 4 (The Sin Offering)

27 "If anyone of **the common people** sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,
28 if the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

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27 "If anyone of **the common people** sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,
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27 "If anyone of **the common people** sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,

28 if the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

Leviticus 4 (The Sin Offering)

29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD.

And the priest shall make atonement for him, and he shall be forgiven.

Leviticus 4 (The Sin Offering)

32 "If he brings a **lamb** as his offering for a sin offering, he shall bring a female without blemish

Leviticus 5

7 "But if he cannot afford a lamb, then he shall bring to the LORD as his compensation for the sin that he has committed **two turtledoves** or **two pigeons**,

11 "But if he cannot afford two turtledoves or two pigeons, then he shall bring as his offering for the sin that he has committed a tenth of an **ephah of fine flour** for a sin offering.

Hebrews 13

10 We have an altar from which those who serve the tent have no right to eat.

11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.

12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

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