

THE WHOLE COUNSEL OF GOD

**A Journey Through the
Old Testament**

Romans 15:4 For everything that was written in the past was written for our instruction,
so that through endurance and the encouragement of the Scriptures, we might have hope.

Leviticus

How does a pure and holy God ...
... dwell with an unholy people?

Leviticus 26

11 I will make my dwelling among you, and my soul shall not abhor you.

12 And I will walk among you and will be your God, and you shall be my people.

Leviticus 4 (The Sin Offering)

1 And the LORD spoke to Moses, saying,

2 "Speak to the people of Israel, saying,

If a person sins unintentionally in any of the things which the LORD has commanded not to be done, and commits any of them,

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3 if it is the anointed priest who sins, thus bringing guilt on the people, then he shall offer for the sin that he has committed a bull from the herd without blemish to the LORD for a sin offering.

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2. The Whole Congregation

3. A Leader

4. A Common Person

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Leviticus 4 (The Sin Offering)

4 He shall bring the bull to the entrance of the tent of meeting before the LORD and lay his hand on the head of the bull and kill the bull before the LORD.

5 And the anointed priest shall take some of the blood of the bull and bring it **into the tent of meeting,**

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5 And the anointed priest shall take some of the blood of the bull and bring it into the tent of meeting,

6 and the priest shall dip his finger in the blood and sprinkle part of the blood seven times before the LORD **in front of the veil** of the sanctuary.

Leviticus 4 (The Sin Offering)

7 And the priest shall put some of the blood on the horns of the **altar of fragrant incense** before the LORD that is in the tent of meeting, and all the rest of the blood of the bull he shall pour out at the base of the **altar of burnt offering** that is at the entrance of the tent of meeting.

Leviticus 4 (The Sin Offering)

8 And all the fat of the bull of the sin offering he shall remove from it, the fat that covers the entrails and all the fat that is on the entrails

9 and the two kidneys with the fat that is on them at the loins and the long lobe of the liver that he shall remove with the kidneys

10 (just as these are taken from the ox of the sacrifice of the peace offerings);
and the priest shall burn them on the altar of burnt offering.

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and the priest shall **burn** them on the altar of burnt offering.

Leviticus 4 (The Sin Offering)

11 But the skin of the bull and all its flesh, with its head, its legs, its entrails, and its dung—

12 all the rest of the bull—he shall carry outside the camp to a clean place, where the ashes are poured out, and shall burn it up on a fire of wood. On the ash heap it shall be burned up.

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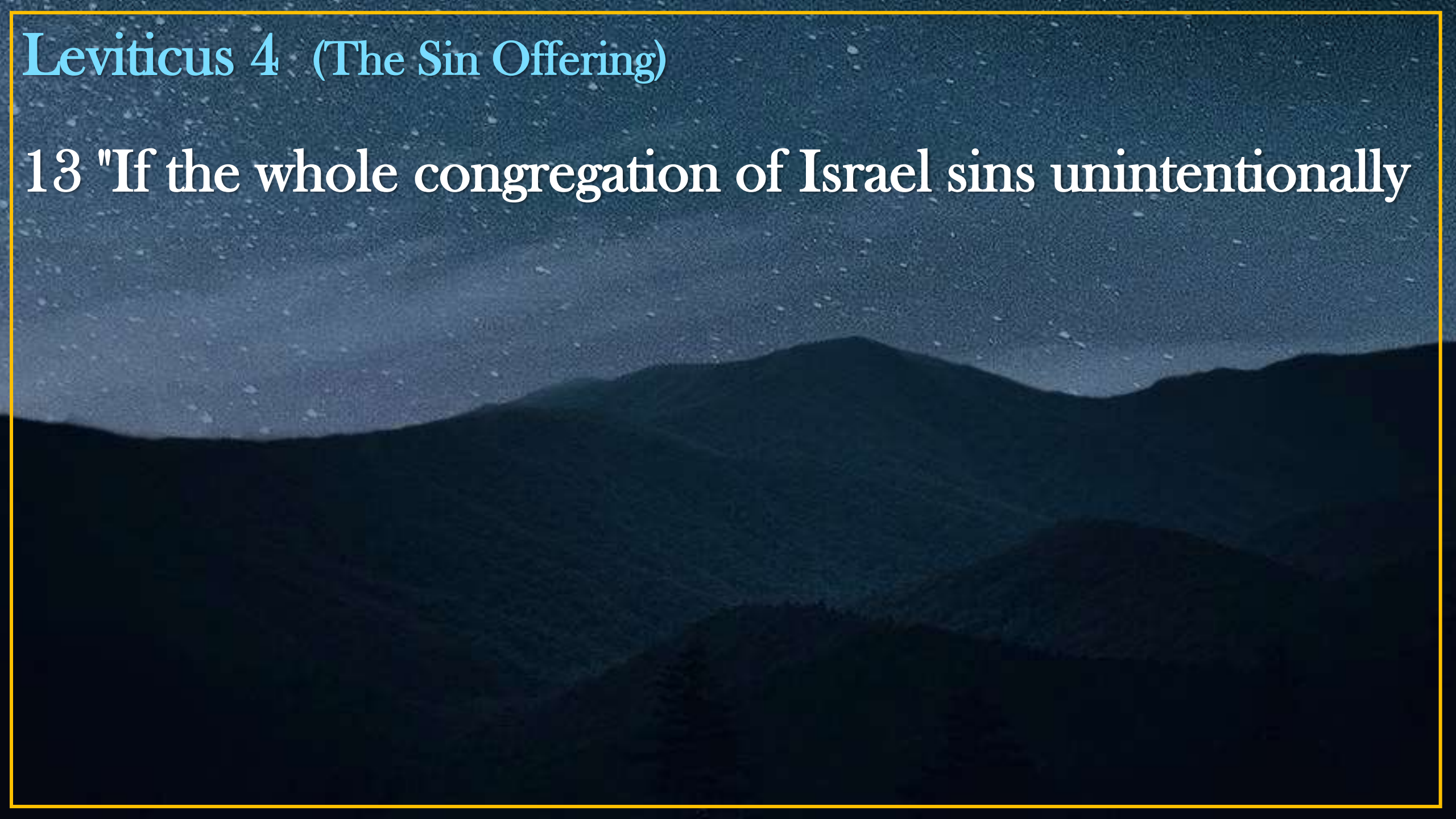
Leviticus 4 (The Sin Offering)

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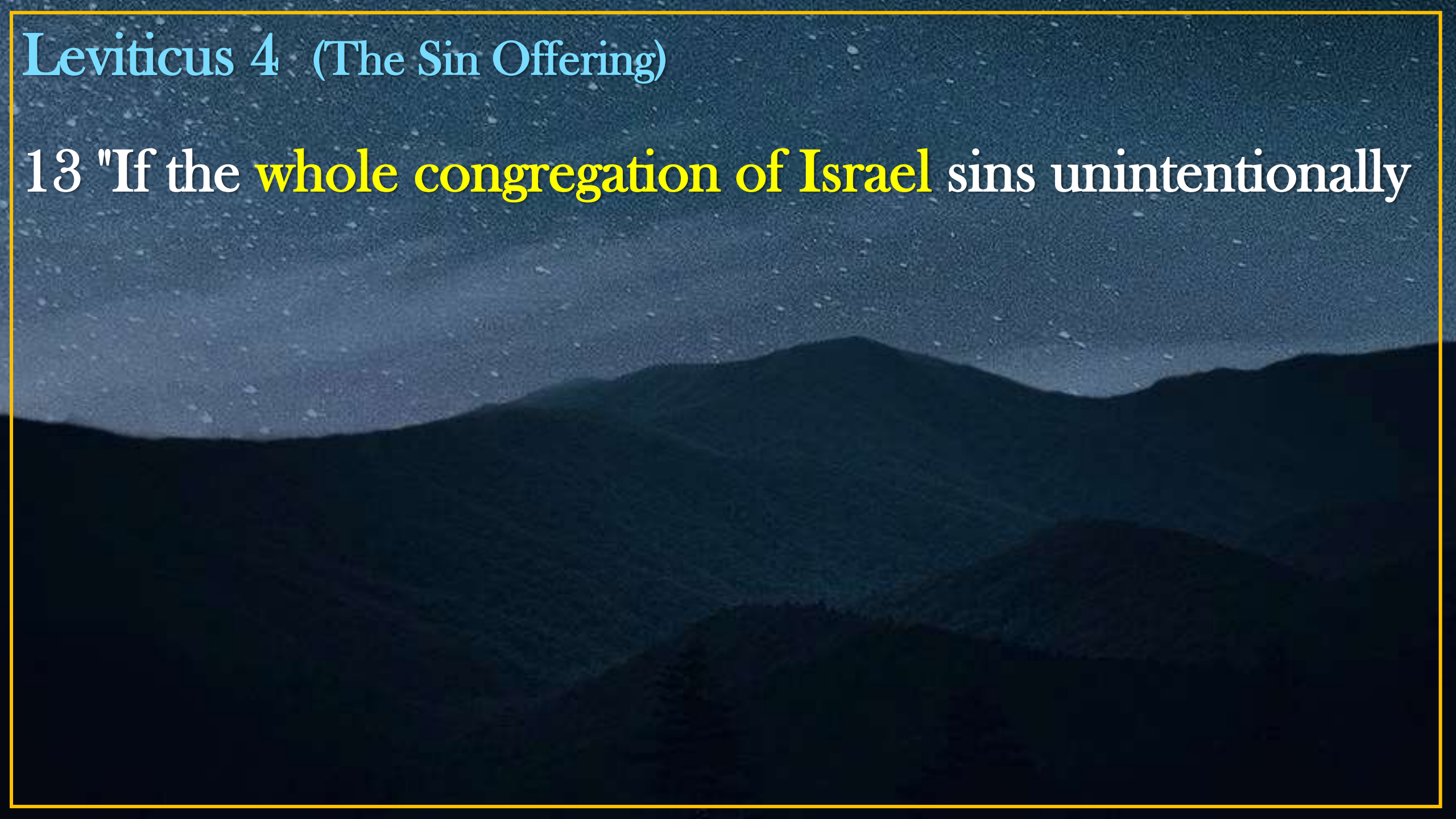
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13 "If the whole congregation of Israel sins unintentionally



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1 Thessalonians 5

14 And we urge you, brothers,

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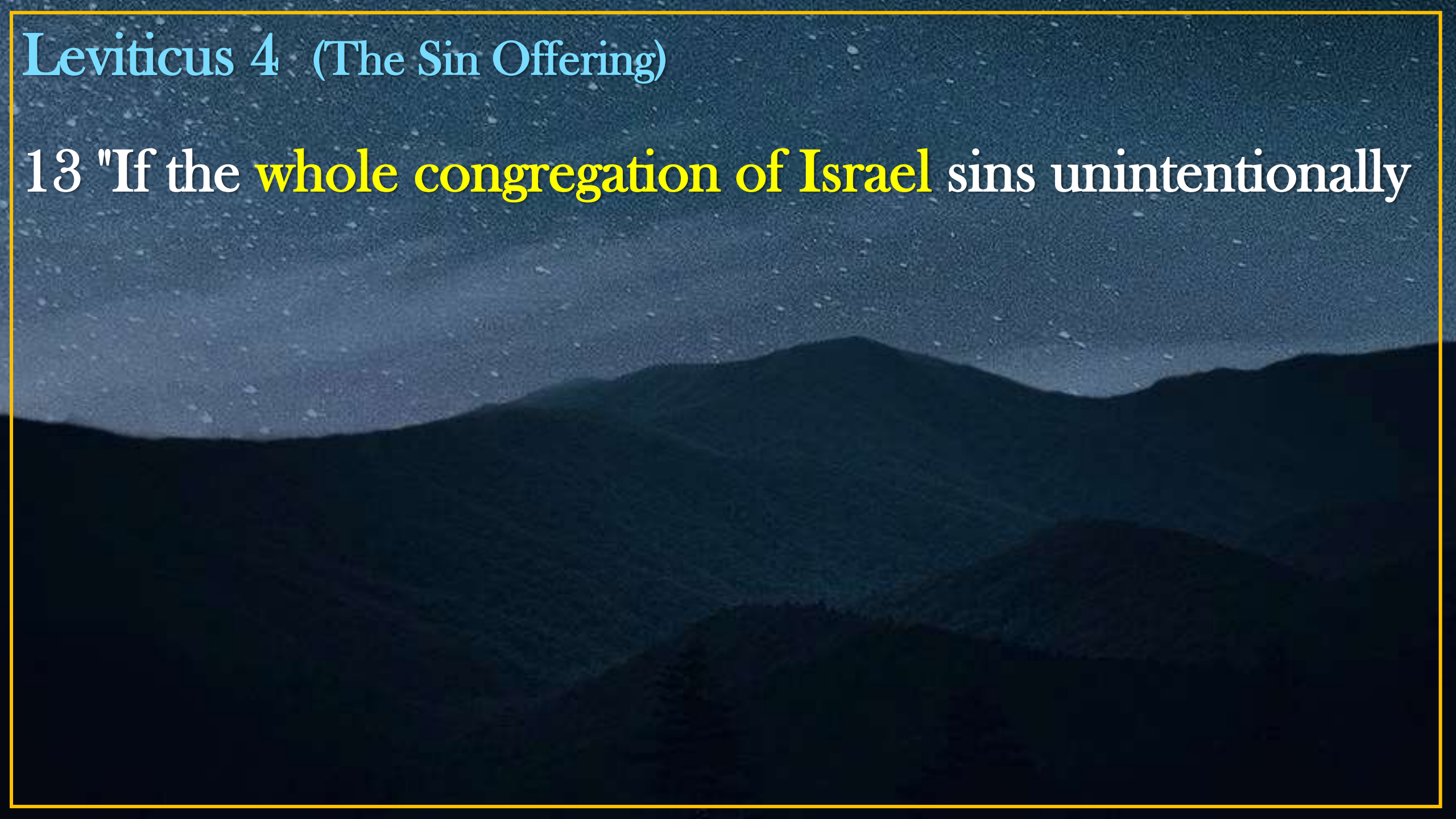
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14 And we urge you, brothers, to admonish the unruly, encourage the fainthearted, help the weak, and be patient with everyone.

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Leviticus 4 (The Sin Offering)

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Leviticus 5

17 If someone sins and violates any of the LORD's commandments even though he was unaware, he is guilty and shall bear his punishment.

Leviticus 4 (The Sin Offering)

13 "If the **whole congregation of Israel** sins unintentionally and the thing is hidden from the eyes of the assembly, and they commit any of the things which the LORD has commanded not to be done, and they become guilty;
14 when the sin which they have committed becomes known,
the assembly shall offer a **young bull** from the herd for a sin offering and bring it in front of the tent of meeting.

Leviticus 4 (The Sin Offering)

15 And the elders of the congregation shall lay their hands on the head of the bull before the LORD, and the bull shall be killed before the LORD.

16 Then the anointed priest shall bring some of the blood of the bull into the tent of meeting,

17 and the priest shall dip his finger in the blood and sprinkle it seven times before the LORD in front of the veil.

Leviticus 4 (The Sin Offering)

18 And he shall put some of the blood on the horns of the altar that is in the tent of meeting before the LORD, and the rest of the blood he shall pour out at the base of the altar of burnt offering that is at the entrance of the tent of meeting.

19 And all its fat he shall take from it and burn on the altar.

20 Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this.

Leviticus 4 (The Sin Offering)

And the priest shall make atonement for them, and they shall be forgiven.

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21 And he shall carry the bull outside the camp and burn it up as he burned the first bull;
it is the sin offering for the assembly.

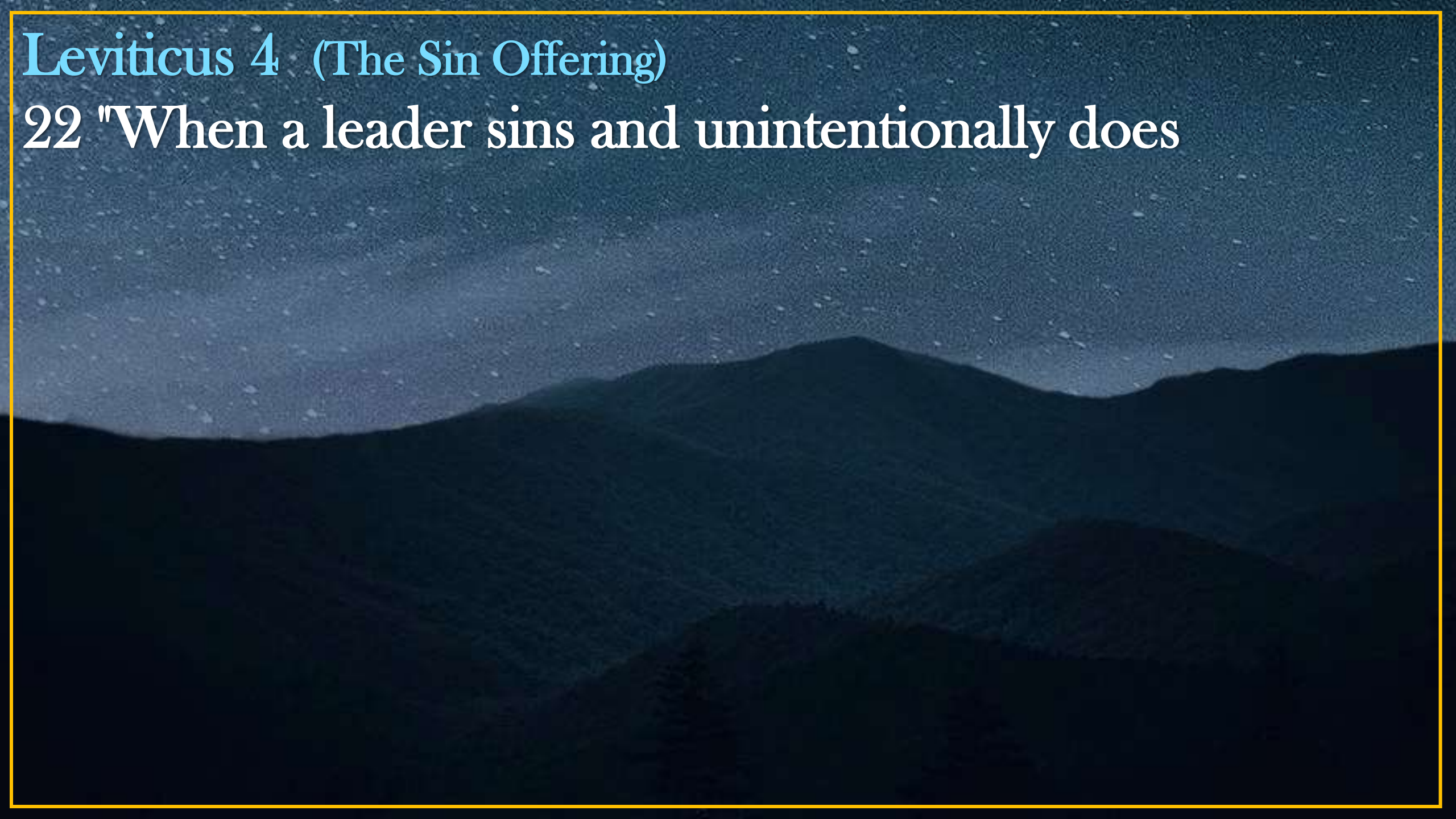
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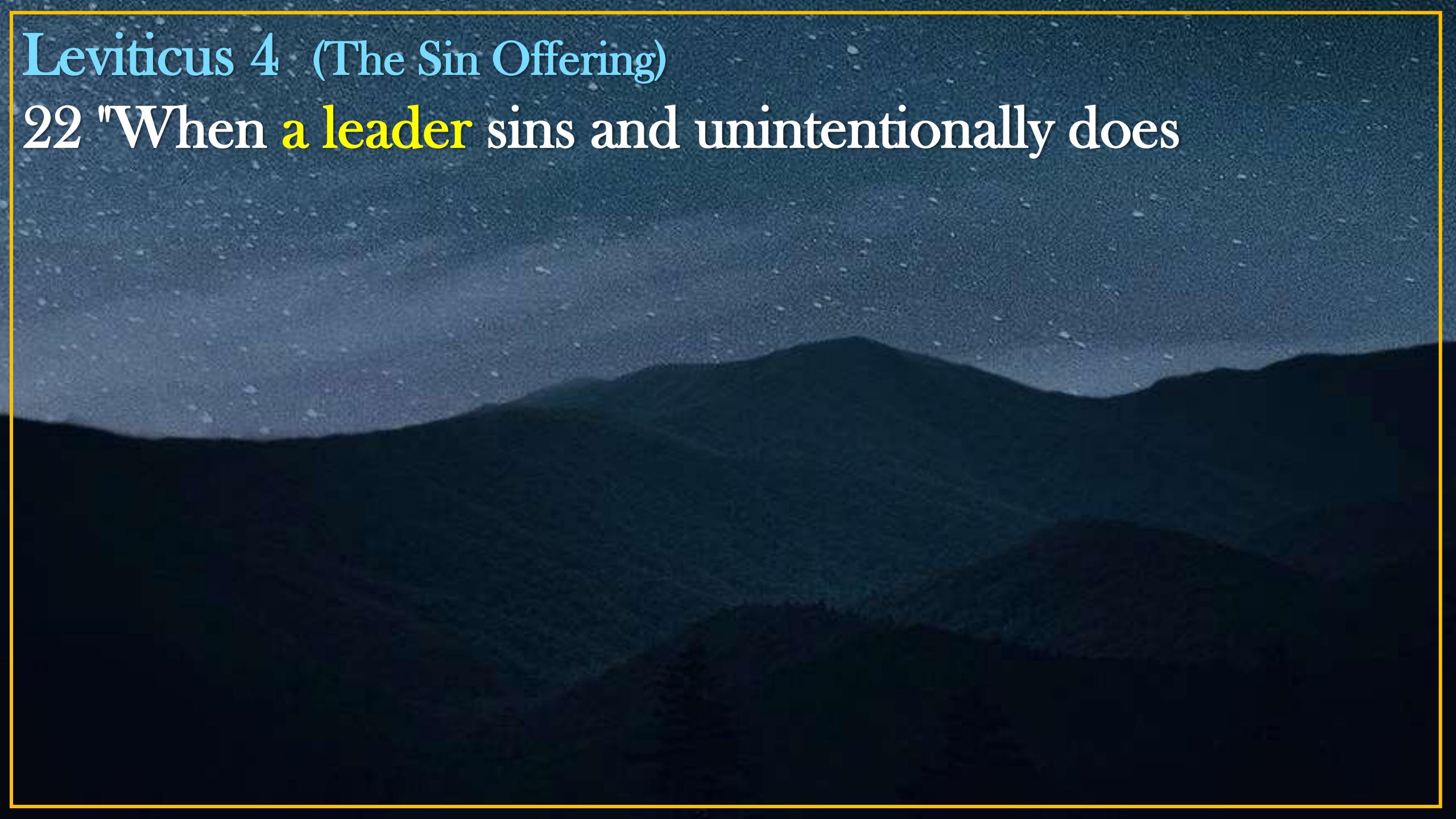
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22 "When **a leader** sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty,
23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,

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22 "When **a leader** sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty,
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22 "When **a leader** sins and unintentionally does any one of all the things which the LORD his God has commanded not to be done, and he becomes guilty,

23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish,

24 and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the LORD; it is a sin offering.

Leviticus 4 (The Sin Offering)

25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering.

Leviticus 4 (The Sin Offering)

25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering (bronze altar) and pour out the rest of its blood at the base of the altar of burnt offering.

Leviticus 4 (The Sin Offering)

25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering (**bronze altar**) and pour out the rest of its blood at the base of the altar of burnt offering.

26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings.

So the priest shall make atonement for him for his sin, and he shall be forgiven.

Leviticus 4 (The Sin Offering)

27



Leviticus 4 (The Sin Offering)

27 "If anyone of **the common people** sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,
28 if the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

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27 "If anyone of **the common people** sins unintentionally in doing any of the things which the LORD has commanded not to be done, and becomes guilty,
28 if the sin which he has committed is made known to him, he shall bring for his offering a **goat, a female** without blemish, for his sin which he has committed.

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28 if the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed.

29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

Leviticus 4 (The Sin Offering)

29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering.

30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar.

31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the LORD.

And the priest shall make atonement for him, and he shall be forgiven.

Leviticus 4 (The Sin Offering)

32 "If he brings a **lamb** as his offering for a sin offering, he shall bring a female without blemish

Leviticus 5

7 "But if he cannot afford a lamb, then he shall bring to the LORD as his compensation for the sin that he has committed **two turtledoves** or **two pigeons**,

11 "But if he cannot afford two turtledoves or two pigeons, then he shall bring as his offering for the sin that he has committed a tenth of an **ephah of fine flour** for a sin offering.

Leviticus 5 (Sins Requiring a Sin Offering)

1 “If someone sins by failing to testify when he hears a public charge about something he has witnessed, whether he has seen it or learned of it, he shall bear the iniquity.

Leviticus 5 (Sins Requiring a Sin Offering)

4 Or if someone swears thoughtlessly with his lips (rash oath) to do anything good or evil—
in whatever matter a man may rashly pronounce an oath—even if he is unaware of it, when he realizes it, he is guilty in the matter.

Matthew 5

33 Again, you have heard that it was said to the ancients,
'Do not break your oath, but fulfill your vows to the Lord.'

[Numbers 30:2]

34 But I tell you not to swear at all: either by heaven, for it is God's throne;

35 or by the earth, for it is His footstool; or by Jerusalem, for it is the city of the great King.

36 Nor should you swear by your head, for you cannot make a single hair white or black.

37 Simply let your 'Yes' be 'Yes,' and your 'No,' 'No.'
Anything more comes from the evil one.

Leviticus 5 (Sins Requiring a Sin Offering)

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in whatever matter a man may rashly pronounce an oath—even if he is unaware of it, when he realizes it, he is guilty in the matter.

Leviticus 5 (Sins Requiring a Sin Offering)

5 If someone incurs guilt in one of these ways,
he must confess the sin he has committed,

6 and he must bring his guilt offering to the LORD for the sin
he has committed:

a female lamb or goat from the flock as a sin offering.

And the priest will make atonement for him concerning his sin.

1 John 1

9 If we confess our sins, He is faithful and just to forgive us our
sins and to cleanse us from all unrighteousness.

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