

THE WHOLE COUNSEL OF GOD

**A Journey Through the
Old Testament**

Romans 15:4 For everything that was written in the past was written for our instruction,
so that through endurance and the encouragement of the Scriptures, we might have hope.

Leviticus

How does a pure and holy God ...
... dwell with an unholy people?

Leviticus 26

11 I will make my dwelling among you, and my soul shall not abhor you.

12 And I will walk among you and will be your God, and you shall be my people.

Leviticus 5 (The Guilt Offering)

14



Summary of Sacrifices in Leviticus 1-6:

Burnt Offering

- A demonstration of one's whole-hearted devotion to God.

Grain Offering

- A gift of thanksgiving to God from the work of one's own hand.

Peace Offering

- Expressing the desire to have peace/communion with God.

Sin Offering (Purification Offering)

Guilt Offering

Leviticus 5 (The Guilt Offering)

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15 "If anyone acts unfaithfully and sins unintentionally against any of the holy things of the LORD,

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15 "If anyone **acts unfaithfully (commits a breach of faith)** and sins unintentionally against any of the holy things of the LORD,

Leviticus 5 (The Guilt Offering)

14 The LORD spoke to Moses, saying,

15 "If anyone **acts unfaithfully (commit a trespass)** and sins unintentionally against any of the holy things of the LORD,

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15 "If anyone acts unfaithfully and sins unintentionally against any of the holy things of the LORD, he shall bring to the LORD as his compensation a ram without blemish out of the flock, valued in silver shekels, according to the shekel of the sanctuary, for a guilt offering.

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**reparation
trespass offering**

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 - Deals with our own condition before a holy God (focus is inward).

Guilt Offering

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- God's prescribed way to be made pure from the defilement of sin.
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Guilt Offering (Reparation or Trespass Offering)

- God's prescribed way to make right the damage that sin causes.
 - Deals with the harm that we caused to others (focus is outward).
 - Our trespasses incur a debt that we owe, that must be paid.

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16 Regarding any holy thing he has harmed,
he must make restitution by adding a fifth of its value to it
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16 Regarding any holy thing he has harmed,
he must make restitution by adding a fifth of its value to it
and giving it to the priest,
and the priest shall make atonement for him with the ram
of the guilt offering, and he shall be forgiven.

Leviticus 7 (vs. 1-10)

7 The guilt offering is like the sin offering; the same law applies to both.

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17 "Now if anyone sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty and shall bear his punishment.

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17 "Now if anyone sins and does any of the things which the LORD has commanded not to be done, though he was unaware, still he is guilty and shall bear his punishment.

18 He shall bring to the priest a ram without blemish out of the flock, or its equivalent for a guilt offering, and the priest shall make atonement for him for the wrong he made unintentionally, and he shall be forgiven.

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Psalms 119

67 Before I was afflicted I went **astray**, But now I keep Your word.

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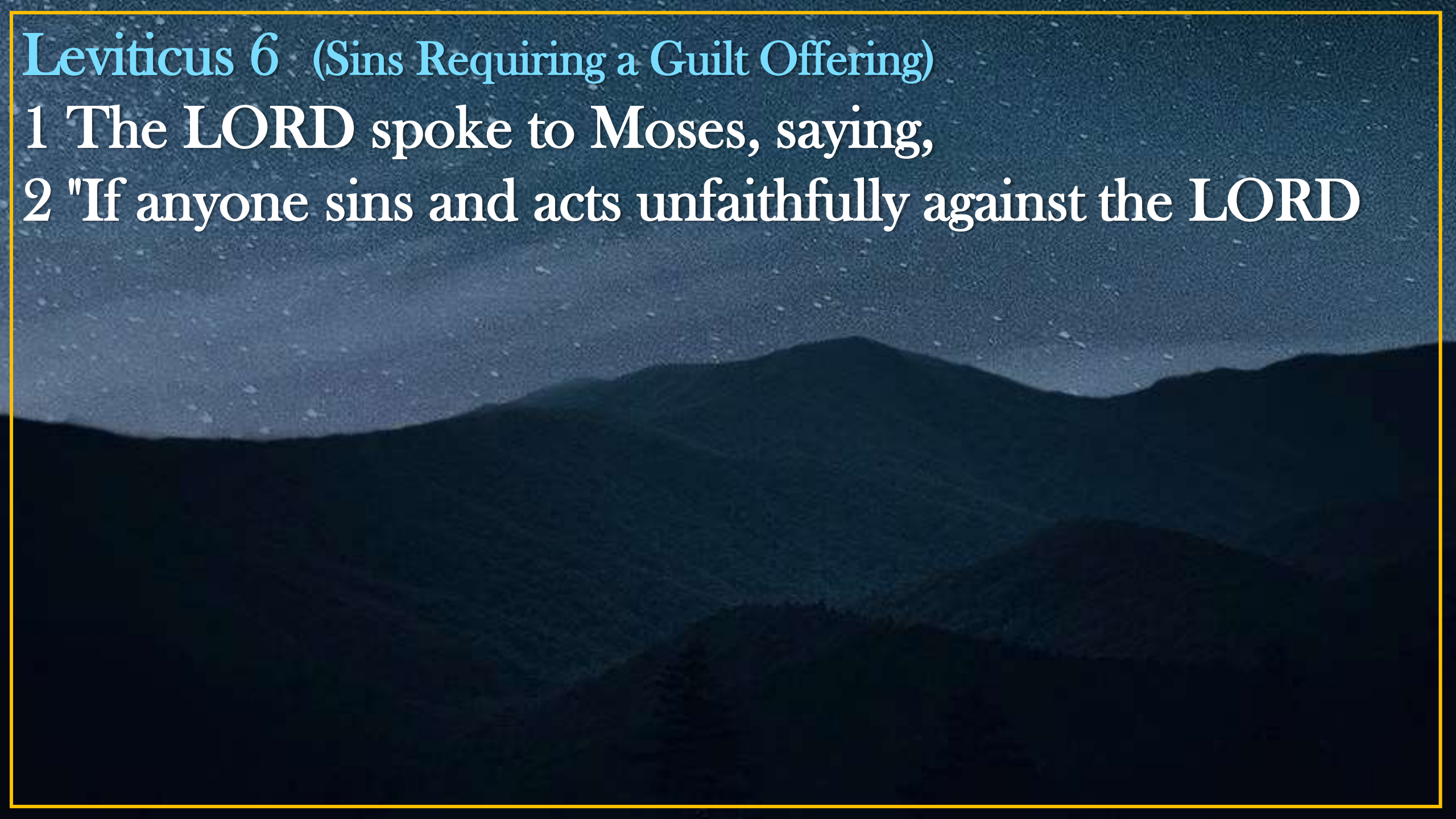
18 He shall bring to the priest a ram without blemish out of the flock, or its equivalent for a guilt offering, and the priest shall make atonement for him for the wrong he made unintentionally, and he shall be forgiven.

19 It is a guilt offering; he has indeed incurred guilt before the LORD."

Leviticus 6 (Sins Requiring a Guilt Offering)

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2 "If anyone sins and acts unfaithfully **against the LORD**
by deceiving his neighbor in a matter of deposit or security
entrusted to him,
or through robbery,
or if he has oppressed his neighbor
3 or has found something lost
and lied about it and swears falsely,
or if he commits any such sin that a man might commit—

Leviticus 6 (Sins Requiring a Guilt Offering)

4 then it shall be, when he sins and becomes guilty,
he must restore what he took by robbery
or what he got by oppression
or the deposit that was entrusted to him
or the lost thing that he found
5 or anything about which he has sworn falsely,

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or what he got by oppression
or the deposit that was entrusted to him
or the lost thing that he found
5 or anything about which he has sworn falsely,
he shall make restitution in full

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4 then it shall be, when he sins and becomes guilty,
he must restore what he took by robbery
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or the deposit that was entrusted to him
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5 or anything about which he has sworn falsely,
he shall make restitution in full and shall add a fifth to it
and give it to him to whom it belongs on the day he
presents his guilt offering.

Numbers 5

6“Tell the Israelites that when a man or woman acts unfaithfully against the LORD by committing any sin against another, that person is guilty

7 and must confess the sin he has committed.

He must make full restitution, add a fifth to its value, and give all this to the one he has wronged.

8 But if the man has no relative to whom restitution can be made for the wrong,

the restitution belongs to the LORD

and must be given to the priest along with the ram of atonement, by which the atonement is made for him.

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6 And he shall bring to the priest as his compensation to the LORD a ram without blemish out of the flock, or its equivalent for a guilt offering.

7 And the priest shall make atonement for him before the LORD,
and he shall be forgiven for any one of the things which he may have done to incur guilt.”

Six NT Thoughts Regarding Trespasses:

1. The NT makes a distinction between sin and trespasses.

Ephesians 2

1 And you were dead in the **trespasses** and **sins** in which you once walked, ...

Six NT Thoughts Regarding Trespasses:

1. The NT makes a distinction between sin and trespasses.
2. We are to forgive others their debts/trespasses.

Matthew 6

12 And forgive us our **debts**,
as we also have forgiven our **debtors**

14 For if you forgive others their **trespasses**,
your heavenly Father will also forgive you,

15 but if you do not forgive others their **trespasses**,
neither will your Father forgive your **trespasses**.

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1. The NT makes a distinction between sin and trespasses.
2. We are to forgive others their debts/trespasses.
3. In Romans 5, the original sin of Adam that has been credited to all of us is called a “trespass” (6x).
4. Jesus compares our debt to God with the debt that is owed to us by other’s trespasses against us (Matt. 18).

Matthew 18

24 As he began the settlements, a debtor was brought to him owing **ten thousand talents**.

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Matthew 18

24 As he began the settlements, a debtor was brought to him owing **ten thousand talents**. (A talent was worth about twenty years’ wages or 6,000 denarii)

28 But when that servant went out, he found one of his fellow servants who owed him **a hundred denarii**. (A denarii was worth one day’s wage)

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4. Jesus compares our debt to God with the debt that is owed to us by other’s trespasses against us (Matt. 18).
5. Jesus taught that we will love God in proportion to the amount of debt we are forgiven (Luke 7:47).
6. Jesus Christ is our guilt offering that pays for all our debt.



Isaiah 53

10 Yet it was the LORD's will to crush Him
and to cause Him to suffer;
and when His soul is made a guilt offering,

Colossians 2

13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,
14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Romans 4

24 ... Jesus our Lord,

25 who was delivered up for our trespasses
and raised for our justification.

2 Corinthians 5

19 ...in Christ, God was reconciling the
world to himself, not counting their
trespasses against them,

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